## FOREST WARREN HUMAN SERVICES 285 HOSPITAL DRIVE

**NORTH WARREN, PA 16365** Telephone: (814) 726-2100

Warren County Commissioners Benjamin Kafferlin, Chair Tricia Durbin Jeff Eggleston Forest County Commissioners Mark Kingston, Chair Basil Huffman Robert Snyder, Jr.

## Resolution #3174

## POLICY REGARDING DISTRIBUTION OF EMERGENCY FUNDS

The Warren County Commissioners, in conjunction with Forest Warren Human Services, is working to provide relief for individuals and families in the community for emergency rental and utility assistance specifically related to loss of income due to COVID-19. The following eligibility and criteria must be met in order to receive funding.

- Letter from the Pennsylvania Department of Labor and Industry Office of Unemployment Compensation Benefits Policy stating loss of income is specifically related to COVID-19.
- Two paystubs showing pre-circumstance income
- Proof of residency
- Completed Lessee Application
- Completed Landlord Application
- Completed Landlord Property Certification
- Proof of Landlord property ownership
- W-9
- Copy of the lease
- Lessee income must be at or below 100% of the area median income, adjusted household size

The maximum amount of rental assistance available will be equal to one month's rent, up to \$750. If rent is above \$750, the landlord must agree to accept the \$750 as full payment for that month, and agrees to forgive all rent amounts not covered for the month for which funds are being provided. Payment must be made to the landlord/property owner <u>only</u>. Only one month of assistance may be granted at this time.

The maximum amount of utility assistance available will be up to \$750. All available utility assistance programming will be explored prior to the distribution of funds. Funds may be utilized for utility costs or utility arrears. Only one month of assistance may be granted at this time.

Applicants may be granted either rental assistance or utility assistance.

ADOPTED, this 27th day of January, 2021.

COMMISSIONERS OF WARREN COUNTY

Benjamin Kafferlin

Chair

Tricia D. Durbin Vice Chair

Attest:

Pamela J. Matve Chief Clerk

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Jeff Eggleston Commissioner